

ESTADO ANALÍTICO DEL EJERCICIO DEL PRESUPUESTO DE EGRESOS DETALLADO - LDF (F6b)  
(CLASIFICACIÓN ADMINISTRATIVA)  
Del 1 de Enero al 30 de Junio de 2020  
(PESOS)

Concepto	Aprobado	Ampliaciones/ Reducciones	Modificado	Devengado	Pagado	Subejercicio
I. GASTO NO ETIQUETADO	112,536,609.52	1,004,821.23	113,541,430.75	62,656,350.81	62,052,253.92	50,885,079.94
000 RAMO GENERAL	0.00	0.00	0.00	0.00	0.00	0.00
01 PRESIDENCIA	8,404,460.29	-2,870,469.04	5,533,991.25	2,689,585.37	2,689,585.37	2,844,405.88
02 SINDICATURA	7,250,000.00	-3,202,210.01	4,047,789.99	1,435,658.19	1,435,613.19	2,612,131.80
03 REGIDORES	2,268,000.00	659,197.80	2,927,197.80	1,449,124.28	1,449,124.28	1,478,073.52
04 AGUA POTABLE	1,093,048.24	4,433,163.01	5,526,211.25	4,747,775.14	4,747,775.14	778,436.11
05 BIENESTAR Y AGRICULTURA	896,841.36	381,896.08	1,278,737.44	825,052.66	825,052.66	453,684.78
06 CONTRALORIA	1,143,402.74	25,735.78	1,169,138.52	702,355.33	702,355.33	466,783.19
07 DESARROLLO ECONOMICO	17,533,976.66	-12,513,143.97	5,020,832.69	0.00	0.00	5,020,832.69
08 DIRECCION DIF	7,863,749.26	-3,864,960.14	3,998,789.12	2,218,350.46	2,218,350.46	1,780,438.66
09 EDUCACION	1,889,723.30	35,529.00	1,925,252.30	376,516.10	376,516.10	1,548,736.20
10 CULTURA	370,000.00	536,276.00	906,276.00	536,276.00	161,132.00	370,000.00
11 TRADICIONES Y COSTUMBRES	370,000.00	0.00	370,000.00	0.00	0.00	370,000.00
12 GOBERNACION	1,704,795.00	21,111.28	1,725,906.28	990,944.53	990,944.53	734,961.75
13 INSTANCIA MUNICIPAL DEL DEPORTE	370,000.00	116,695.26	486,695.26	65,239.86	65,239.86	421,455.40
14 INSTANCIA MUNICIPAL DE LA JUVENTUD	0.00	735,119.79	735,119.79	246,197.99	246,197.99	488,921.80
15 INSTANCIA MUNICIPAL DE LA MUJER	370,000.00	80,595.03	450,595.03	136,198.08	136,198.08	314,396.95
16 JUNTAS AUXILIARES	300,000.00	225,526.00	525,526.00	227,740.00	227,740.00	297,786.00
17 MISIONES DE SAN FRANCISCO	1,042,524.30	108,277.36	1,150,801.66	491,848.36	491,848.36	658,953.30
18 OBRA PUBLICA	11,697,022.77	-2,959,703.99	8,737,318.78	4,295,584.34	4,295,584.33	4,441,734.44
19 DESARROLLO URBANO	0.00	229.68	229.68	229.68	229.68	0.00
20 MEDIO AMBIENTE	370,000.00	47,488.10	417,488.10	99,839.95	99,839.95	317,648.15
21 COMUNICACION SOCIAL	1,223,754.10	885,328.84	2,109,082.94	1,465,001.59	1,465,001.59	644,081.35
22 PLANEACION	640,076.54	263,431.90	903,508.44	476,003.45	476,003.45	427,504.99
23 ATENCION Y PARTICIPACION CIUDADANA	2,675,729.28	-804,487.20	1,871,242.08	451,628.70	451,628.70	1,419,613.38
24 PROTECCION CIVIL	692,645.42	396,853.84	1,089,499.26	756,589.68	756,589.68	332,909.58
25 SALUD	1,270,591.36	548,779.73	1,819,371.09	894,354.84	894,354.84	925,016.25
26 SECRETARIA GENERAL	3,819,813.92	-445,455.37	3,374,358.55	609,745.29	609,745.29	2,764,613.26
27 SEGURIDAD PUBLICA	0.00	8,718,263.07	8,718,263.07	11,054,323.95	11,054,323.95	-2,336,060.88
28 SERVICIOS PUBLICOS	0.00	8,971,596.46	8,971,596.46	9,280,245.67	9,080,649.21	-308,649.21
29 ALUMBRADO PUBLICO	740,000.00	1,112,007.00	1,852,007.00	1,112,007.00	1,112,007.00	740,000.00
30 MERCADO MUNICIPAL	370,000.00	0.00	370,000.00	0.00	0.00	370,000.00
31 PANTEONES, PARQUES Y JARDINES	370,000.00	0.00	370,000.00	0.00	0.00	370,000.00
32 TESORERIA	14,135,364.26	-8,622,230.20	5,513,134.06	2,280,051.18	2,280,051.18	3,233,082.88
33 CONTABILIDAD	2,535,782.34	-300,019.91	2,235,762.43	851,902.15	851,902.15	1,383,860.28
34 INGRESOS	3,526,043.30	-146,500.91	3,379,542.39	634,634.80	634,634.80	2,744,907.59
35 CATASTRO	1,125,295.56	3,753,503.53	4,878,799.09	2,541,410.12	2,541,410.12	2,337,388.97
36 SISTEMAS	1,217,176.74	226,465.82	1,443,642.56	561,314.70	561,314.70	882,327.86
37 PATRIMONIO Y PARQUE VEHICULAR	1,178,412.44	222,173.87	1,400,586.31	574,502.40	569,044.40	826,083.91
38 EJECUCION Y VERIFICACION	817,388.74	2,876.95	820,265.69	153,333.73	153,333.73	666,931.96
39 ADQUISICION Y RECURSOS MATERIALES	7,757,472.78	1,426,845.74	9,184,318.52	4,363,840.85	4,340,390.97	4,820,477.67

ESTADO ANALÍTICO DEL EJERCICIO DEL PRESUPUESTO DE EGRESOS DETALLADO - LDF (F6b)  
(CLASIFICACIÓN ADMINISTRATIVA)  
Del 1 de Enero al 30 de Junio de 2020  
(PESOS)

Concepto	Aprobado	Ampliaciones/ Reducciones	Modificado	Devengado	Pagado	Subejercicio
40 FINANZAS	560,335.58	13,332.15	573,667.73	100,099.65	100,099.65	473,568.08
41 RECURSOS HUMANOS	2,304,104.06	744,216.88	3,048,320.94	1,463,771.10	1,463,771.10	1,584,549.84
42 TRANSPARENCIA	639,079.18	4,727.04	643,806.22	185,527.04	185,527.04	458,279.18
43 REGISTRO CIVIL	0.00	536,249.37	536,249.37	604,631.51	604,631.51	-68,382.14
44 NORMATIVIDAD Y REGULACION COMERCIAL	0.00	473,079.94	473,079.94	193,426.65	193,426.65	279,653.29
45 JUZGADO MUNICIPAL	0.00	634,919.27	634,919.27	230,051.33	230,051.33	404,867.94
46 PREVENCION AL DELITO Y ATENCION A VICTIMAS	0.00	388,710.55	388,710.55	204,866.76	204,866.76	183,843.79
47 SECRETARIA PARTICULAR	0.00	3,799.85	3,799.85	78,570.35	78,570.35	-74,770.50
II. GASTO ETIQUETADO	62,367,516.00	1,308,541.00	63,676,057.00	6,826,874.35	6,826,874.35	56,849,182.65
000 RAMO GENERAL	0.00	0.00	0.00	0.00	0.00	0.00
01 PRESIDENCIA	0.00	0.00	0.00	0.00	0.00	0.00
02 SINDICATURA	0.00	0.00	0.00	0.00	0.00	0.00
03 REGIDORES	0.00	0.00	0.00	0.00	0.00	0.00
04 AGUA POTABLE	0.00	0.00	0.00	0.00	0.00	0.00
05 BIENESTAR Y AGRICULTURA	0.00	0.00	0.00	0.00	0.00	0.00
06 CONTRALORIA	0.00	0.00	0.00	0.00	0.00	0.00
07 DESARROLLO ECONOMICO	28,154,647.00	-50.00	28,154,597.00	0.00	0.00	28,154,597.00
08 DIRECCION DIF	0.00	0.00	0.00	0.00	0.00	0.00
09 EDUCACION	0.00	0.00	0.00	0.00	0.00	0.00
10 CULTURA	0.00	0.00	0.00	0.00	0.00	0.00
11 TRADICIONES Y COSTUMBRES	0.00	0.00	0.00	0.00	0.00	0.00
12 GOBERNACION	0.00	0.00	0.00	0.00	0.00	0.00
13 INSTANCIA MUNICIPAL DEL DEPORTE	0.00	0.00	0.00	0.00	0.00	0.00
14 INSTANCIA MUNIICPAL DE LA JUVENTUD	0.00	0.00	0.00	0.00	0.00	0.00
15 INSTANCIA MUNICIPAL DE LA MUJER	0.00	0.00	0.00	0.00	0.00	0.00
16 JUNTAS AUXILIARES	0.00	0.00	0.00	0.00	0.00	0.00
17 MISIONES DE SAN FRANCISCO	0.00	0.00	0.00	0.00	0.00	0.00
18 OBRA PUBLICA	34,212,869.00	1,308,591.00	35,521,460.00	6,826,874.35	6,826,874.35	28,694,585.65
19 DESARROLLO URBANO	0.00	0.00	0.00	0.00	0.00	0.00
20 MEDIO AMBIENTE	0.00	0.00	0.00	0.00	0.00	0.00
21 COMUNICACION SOCIAL	0.00	0.00	0.00	0.00	0.00	0.00
22 PLANEACION	0.00	0.00	0.00	0.00	0.00	0.00
23 ATENCION Y PARTICIPACION CIUDADANA	0.00	0.00	0.00	0.00	0.00	0.00
24 PROTECCION CIVIL	0.00	0.00	0.00	0.00	0.00	0.00
25 SALUD	0.00	0.00	0.00	0.00	0.00	0.00
26 SECRETARIA GENERAL	0.00	0.00	0.00	0.00	0.00	0.00
27 SEGURIDAD PUBLICA	0.00	0.00	0.00	0.00	0.00	0.00
28 SERVICIOS PUBLICOS	0.00	0.00	0.00	0.00	0.00	0.00
29 ALUMBRADO PUBLICO	0.00	0.00	0.00	0.00	0.00	0.00
30 MERCADO MUNICIPAL	0.00	0.00	0.00	0.00	0.00	0.00
31 PANTEONES, PARQUES Y JARDINES	0.00	0.00	0.00	0.00	0.00	0.00

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Concepto	Aprobado	Ampliaciones/ Reducciones	Modificado	Devengado	Pagado	Subejercicio
32 TESORERIA	0.00	0.00	0.00	0.00	0.00	0.00
33 CONTABILIDAD	0.00	0.00	0.00	0.00	0.00	0.00
34 INGRESOS	0.00	0.00	0.00	0.00	0.00	0.00
35 CATASTRO	0.00	0.00	0.00	0.00	0.00	0.00
36 SISTEMAS	0.00	0.00	0.00	0.00	0.00	0.00
37 PATRIMONIO Y PARQUE VEHICULAR	0.00	0.00	0.00	0.00	0.00	0.00
38 EJECUCION Y VERIFICACION	0.00	0.00	0.00	0.00	0.00	0.00
39 ADQUISICION Y RECURSOS MATERIALES	0.00	0.00	0.00	0.00	0.00	0.00
40 FINANZAS	0.00	0.00	0.00	0.00	0.00	0.00
41 RECURSOS HUMANOS	0.00	0.00	0.00	0.00	0.00	0.00
42 TRANSPARENCIA	0.00	0.00	0.00	0.00	0.00	0.00
43 REGISTRO CIVIL	0.00	0.00	0.00	0.00	0.00	0.00
44 NORMATIVIDAD Y REGULACION COMERCIAL	0.00	0.00	0.00	0.00	0.00	0.00
45 JUZGADO MUNICIPAL	0.00	0.00	0.00	0.00	0.00	0.00
46 PREVENCIÓN AL DELITO Y ATENCIÓN A VÍCTIMAS	0.00	0.00	0.00	0.00	0.00	0.00
47 SECRETARIA PARTICULAR	0.00	0.00	0.00	0.00	0.00	0.00
III. Total de Egresos (III = I + II)	174,904,125.52	2,313,562.23	177,217,487.75	69,483,225.16	68,879,128.27	107,734,262.59



ESTADOS UNIDOS MEXICANOS  
PRESIDENCIA MUNICIPAL  
DE CORONANGO PUEBLA  
2018-2021  
**LIC. ANTONIO TEUTLI CUAUTLE.**  
**PRESIDENTE MUNICIPAL CONSTITUCIONAL.**



ESTADOS UNIDOS MEXICANOS  
PRESIDENCIA MUNICIPAL  
AYUNTAMIENTO  
DE CORONANGO PUEBLA  
2018-2021  
**LIC. PATRICIA RAMÍREZ SÁNCHEZ**  
**TESORERO MUNICIPAL.**



ESTADOS UNIDOS MEXICANOS  
SECRETARIA GENERAL  
H. AYUNTAMIENTO  
DE CORONANGO PUEBLA  
2018-2021  
**LIC. IRIS MABEL AMASTAL ALONSO.**  
**SECRETARIA GENERAL.**